

## United States Patent and Trademark Office



UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. DOX 1450 Alexandria, Vinginia 22313-1450 www.usplu.gov

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
10/016 055	12/11/2001	Androw I Fish	10550 627001/D11061

10/016,055

12/11/2001

Andrew J. Fish

10559-627001/P11061

**CONFIRMATION NO. 4855** 

JONI D. STUTMAN-HORN C/O BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP 12400 WILSHIRE BOULEVARD, SEVENTH FLOOR

LOS ANGELES, CA 90025

\*OC00000012218405\*

Date Mailed: 03/29/2004

## NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 03/15/2004.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

NICOLE HALL 2100 (703) 305-9637

OFFICE COPY



## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Dox 1450 Alexandris, Vignina 22313-1450 www.usplu.gov

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
10/016 055	12/11/2001	Andrew J. Fish	10559-627001/P11061

**CONFIRMATION NO. 4855** 

20985 FISH & RICHARDSON, PC 12390 EL CAMINO REAL SAN DIEGO, CA 92130-2081 \*OC000000012217080\*

Date Mailed: 03/29/2004

## NOTICE REGARDING CHANGE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 03/15/2004.

• The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

NICOLE HALL 2100 (703) 305-9637

OFFICE COPY